

(Published in the Russell County News June 28, 2018)1t

ORDINANCE NO. 1907

SUMMARY

An Ordinance Adopting the National Electric Code, 2014 Edition, with Certain Omissions, Additions and Deletions

On June 19, 2018, the City of Russell, Kansas, adopted Ordinance No. 1907 adopting by reference that certain code known as the National Electrical Code, 2014 Edition (NFPA No 70), including Annex A through J inclusive, a standard of the National Fire Protection Association as prepared by the National Electrical Code Committee, with certain omissions, additions and deletions. A copy of the Code is on file and available for inspection in the office of the City Clerk and all administrative departments of the City charged with enforcement of the Code.

A complete copy of this ordinance is available at www.russellcity.org or may be viewed free of charge at the office of the City Clerk at City Hall, 133 W. 8th Street, Russell, Kansas. Kenneth L. Cole, Russell City Attorney, has certified this summary of the Ordinance to be legally accurate and sufficient.

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City of Russell, Kansas

CERTIFICATION

I, Kenneth L. Cole, City Attorney for the City of Russell, Kansas, certify that the foregoing summary of Ordinance No. 1907 is legally accurate and sufficient.

SIGNED this 26th day of June, 2018.



Kenneth L. Cole

ORDINANCE NO. 1907

AN ORDINANCE AMENDING SECTIONS 4-701 AND 4-702 OF ARTICLE 4 OF THE CITY'S ELECTRICAL CODE AND INCORPORATING BY REFERENCE THE NATIONAL ELECTRICAL CODE, 2014 EDITION WITH CERTAIN OMISSIONS, ADDITIONS, DELETIONS AND REPEALING ALL ORDINANCES IN CONFLICT HEREWITH

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF RUSSELL, KANSAS:

Section 1. That Section 4-701 of Article 4 of the code of the City of Russell is hereby amended to read as follows:

“4-701. NATIONAL ELECTRICAL CODE INCORPORATED. That certain code known as the National Electrical Code, 2014 Edition (NFPA No. 70) including Annex A, B, C, D, E, F, G, H, I and J a standard of the National Fire Protection Association, One Batterman Park, Quincy, Massachusetts, 02169, and prepared by the National Electrical Code Committee is hereby incorporated herein by reference and made a part of this article, save and except such portions as are hereinafter in this article omitted, deleted, modified or changed. No fewer than one (1) copy of such publication incorporated by reference shall be kept on file in the office of the City Clerk and made available for inspection by the public at all reasonable business hours. The filed copy of the code shall be marked ‘Official Copy as adopted by Ordinance No. 1907.’ All sections or portions of the filed copy of the code shall be clearly marked to show deletions, modifications or changes from the code. All administration departments of the City charged with enforcement of this Code, shall be supplied, at the cost of the City, such number of official copies, similarly marked as may be deemed expedient. Such code shall be the minimum standard for all electrical work done or performed under the provisions of such article, except as hereinafter provided.”

Section 2. That Section 4-702 of Article 4 of the code of the City is amended to read as follows:

“4-702. Omissions, Additions and Deletions.

The National Electrical Code adopted by Section 4-701 is changed, altered, modified and otherwise amended as follows:

a. Article 210.8 subpart (A)(2) of the National Electric Code is hereby changed to read as follows:

“(2) Garages, and also accessory buildings that have a floor located at or below grade level not intended as habitable rooms and limited to storage areas, work areas, and areas of similar use

Exception to (2): A 120-volt, 20 ampere circuit for the sole use of refrigerator(s), and freezer(s), shall not be required to have ground-fault circuit-interrupter protection.

b. Article 210.8 subpart (A)(5) of the National Electric Code is hereby changed to read as follows:

“(5) Unfinished basements-for purposes of this section, unfinished basements are defined as portions or areas of the basement not intended as habitable rooms, and limited to storage areas, work areas, and the like

Exceptions to (5): A receptacle supplying only a permanently installed fire alarm or burglar alarm system, or a 120-volt, 20 ampere circuit for the sole use of refrigerator(s), freezer(s), sump pump(s) and lift station(s) shall not be required to have a ground-fault circuit-interrupter protection.”

c. Article 210.8 subpart (B)(2) of the National Electric Code is hereby changed to read as follows:

“(2) Kitchen

Exception to (2): A 120-volt, 20 ampere circuit that are not readily accessible or are for the sole use of refrigerator(s), and freezer(s) shall not be required to have a ground-fault circuit-interrupter protection.”

d. The first paragraph to Article 210.12 subpart (A) of the National Electric Code is hereby changed to read as follows:

“(A) Dwelling Units. All 120-volt, single-phase, 15- and 20-ampere branch circuits supplying outlets or devices installed in dwelling unit kitchens, [except a 120 volt, 20 ampere circuit for the sole use of refrigerator(s) and freezer(s) shall not be required to have arc-fault circuit-interrupter protection], family rooms, dining rooms, living rooms, parlors, libraries, dens, bedrooms, sunrooms, recreation rooms, closets, hallways, laundry areas, or similar rooms or areas shall be protected by any of the means described in 210.12(A)(1) through (6):”


e. Additional Requirements. The National Electric Code as herein adopted is amended to provide that notwithstanding any other provisions of the same the following requirements are added to the code for all new construction:

1. Underground service conductors shall be in at least 8’ of rigid steel conduit going up the service pole and the remainder can be schedule 80 PVC;
2. 6” stand offs are required for conduit going up the service pole;
3. There shall be exterior disconnects on all new services; and
4. Nonmetallic sheathed cable (commonly known as Romex) shall not be used for Commercial applications.

Section 3. This ordinance shall become in full force and effect from and after its passage and publication as provided by law.

PASSED by the Governing Body this 19th day of June, 2018.

APPROVED by the Mayor this 19th day of June, 2018.


Raymond C. Mader, Mayor

ATTEST:



Katrina Woelk, City Clerk

(SEAL)

